

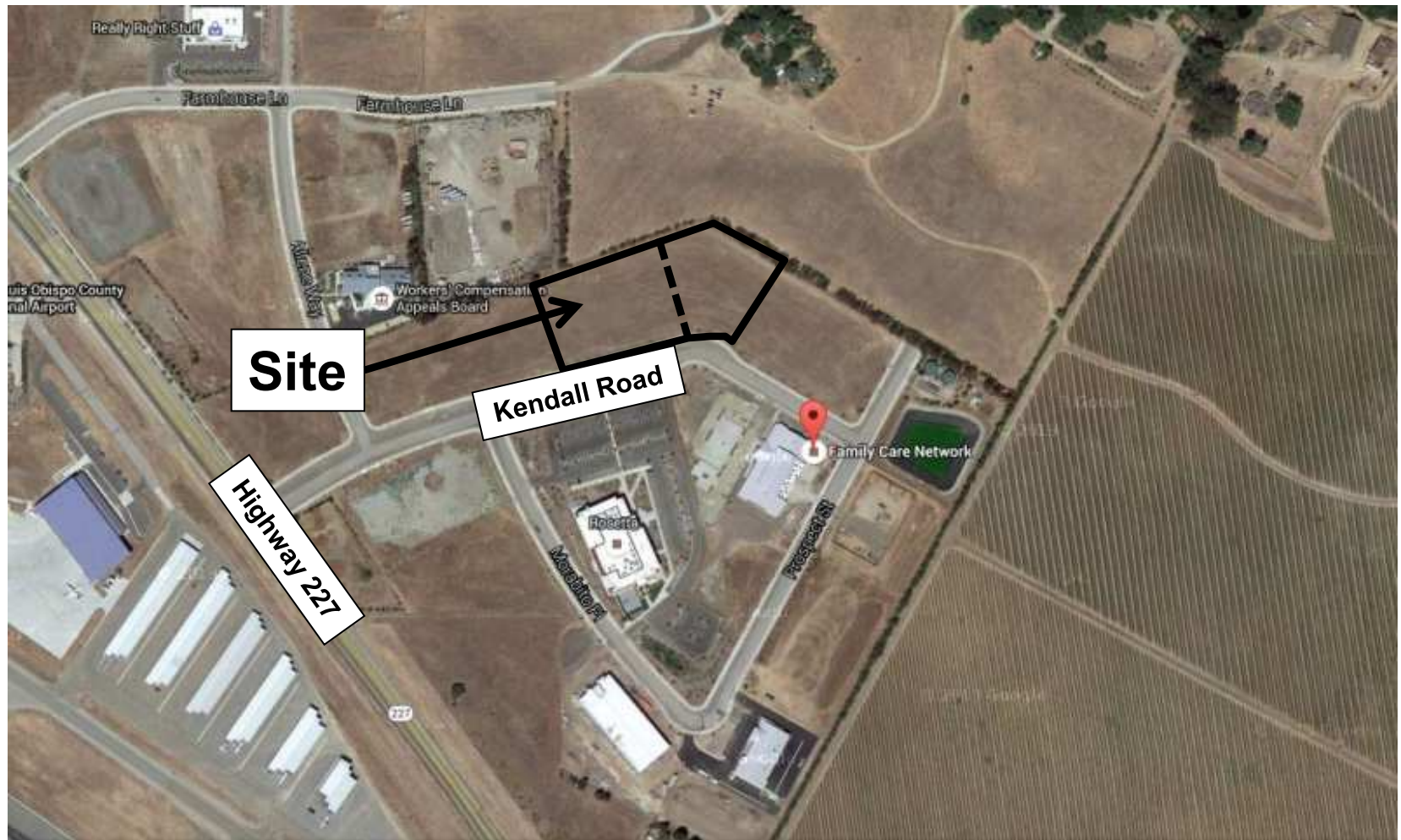
**PROJECT**

Food Bank Coalition of SLO County  
DRC2015-00013



**EXHIBIT**

Vicinity/LUE Map



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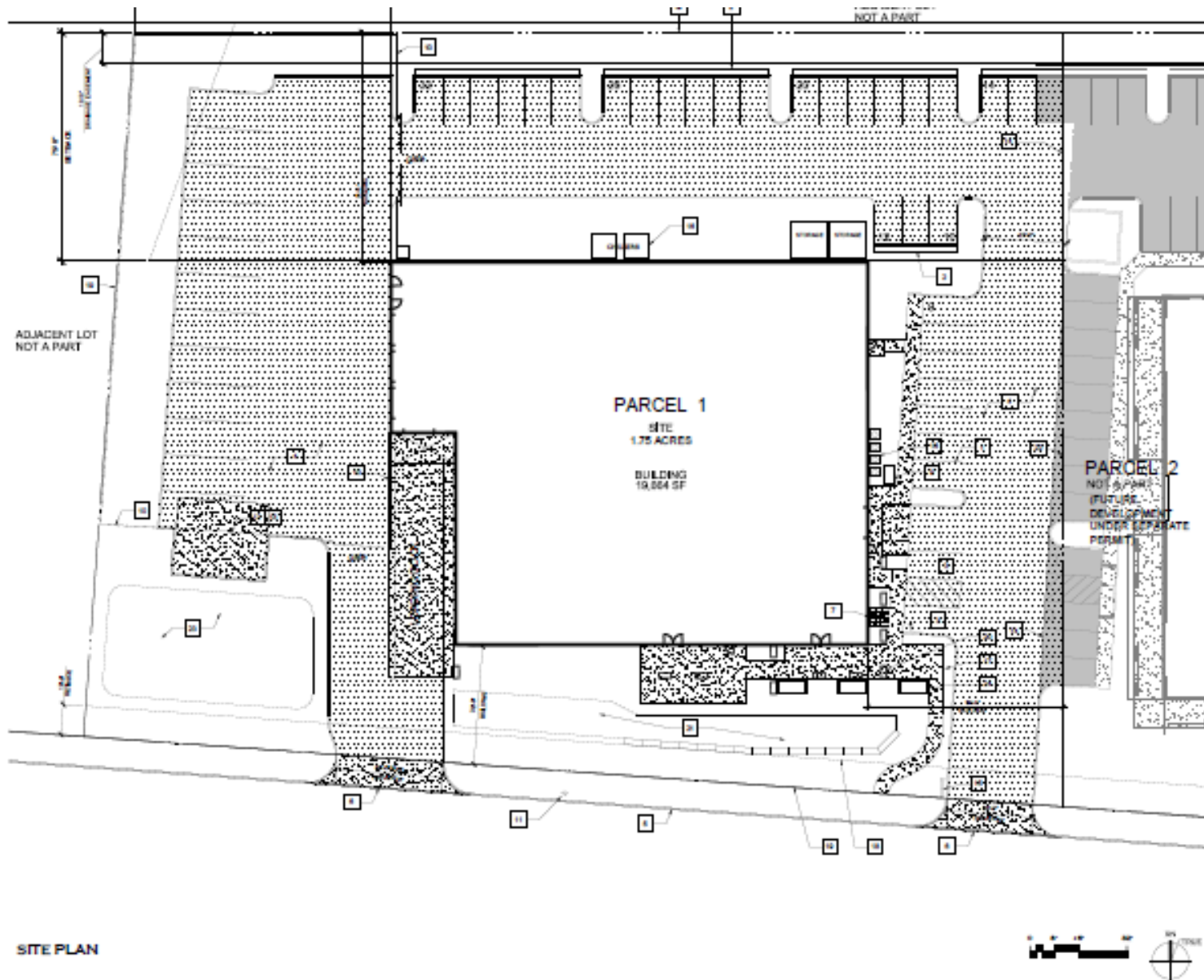
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**EXHIBIT**

Aerial Photo





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**EXHIBIT**

Site Plan

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## First Floor Plan

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### First Floor Plan



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**EXHIBIT**

Elevations



NORTHWEST



SOUTHWEST



NORTHEAST



SOUTHEAST

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**EXHIBIT**

Perspectives



### CONCEPTUAL LANDSCAPE PLAN



\*IN ACCORD WITH THE CLASSIFICATION OF LANDSCAPE TYPES, A GUIDE TO HINT IDENTITY REGULATION WATER RESOURCES OF PLANT SPECIES, DEVELOPED BY THE UNIVERSITY OF TURKISH COASTAL EMISSIONS, COASTAL ENVIRONMENT OF WATER RESOURCES 2009.



### CONCEPT NOTES

THE BRACKEN, THE PLAYING DESIGN COMPARISONS THE SITE'S ARCHITECTURE WITH RESPECT TO SCALE, MATERIAL AND COLOR.

3. HALF-MATERIAL AND DESIGN FOR ITS COMPLETION BY THE MACROECONOMIC CONDITIONS OF THE REGION AND OTHER FACTORS, SUCH AS THE PRESENCE OF A LOCAL MARKET FOR LABOR, LOGISTICS, SUPPLIES, CABLES, AND OTHER ATTRIBUTES.
4. TECHNICAL UTILITY SHALL BE DESIGNED FOR MAXIMUM WATER EFFICIENCY AND INCLUDE AN AUTOMATIC CONTROL SYSTEM, SUCH AS A FLOW METER, TO MONITOR WATER CONSUMPTION. FOR TAP AND IN-LINE ABOVE-GROUND ALARM, A DETECTION SYSTEM SHALL BE USED WHERE APPROPRIATE. TEST SHALL BE DESIGNED ON DRAINAGE AND FLOW.
5. HALF-MATERIAL QUALITY, MATERIAL SPECIFICATIONS, ITS DESIGN, AND MATERIAL SPECIFICATIONS WILL BE DETERMINED AND NOTED ON THE CONSTRUCTION DRAWINGS.
6. SUBMITTAL TO CONDITIONS OF APPROVAL IN CONFORMANCE WITH THE STATE OF TEXAS, THE CITY OF AUSTIN, AND THE NATIONAL WATER INSTITUTE (NWI) (AS VIEWED NOVEMBER 2007).
7. SUBMITTAL TO CONDITIONS OF APPROVAL BY ALL AGENCIES AND OTHER JURISDICTIONS SHALL BE DONE SUBMITTED BY PLANT AND ENGINEER.

## Landscape Plan



